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AMi	ENDMENT TRANSMITTAL O POCKET No. N0003/7000	
Applicant: Serial No. Filed: For:	Glenn W. Hutton, et al. 08/533,115 September 25, 1995 METHOD AND APPARATUS FOR ESTABLISHING POINT-TO-POINT COMMUNICATIONS OVER A COMPUTER NETWORK	
Examiner: Art Unit:	R.H. Rinehart 2756	

CERTIFICATE OF EXPRESS MAILING

"Express Mail" mailing label number: EL445948630US Date of Deposit: July 14, 1999

I hereby certify that the following Correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service pursuant to 37 C.F.R. §1.10 on the date indicated above in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Frances M. Cunningham

Assistant Commissioner for Patents BOX ISSUE FEE Washington, DC 20231	PRODUC	A	R
Transmitted herewith for filing is the following: AUG 6 1999 Enclosures Amendment After Allowance Petition for a month Extension of Time Return Receipt Postcard	HING DIVISION OF	UG-3 1999 J	RECEIVED R
Declaration of Prior Invention (Mattaway and Strickland) Supplemental Declaration (Hutton, Mattaway and Strickland) Formal Drawings of Figures 1-9 Letter to Official Draftsman Small Entity	HPE/JCWS	IUL 29 1999	RECEIVED
A small entity statement under 37 C.F.R. §1.27 has already been filed.			

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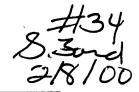
1 663		Claims	as Filed		
	Claims Filed	Highest Number Paid for	Number of Extra Claims	Rate	Additional Fees Due
Total Claims (37 CFR §1.16(c))	68	- 68 =	0 X	\$18.00 =	\$ 0.00
Independent Claims (37 CFR §1.16(b))	19	- 19 =	0 X	\$78.00 =	\$ 0.00
Extension Fee					\$ 0.00
Reduction by 50% for filing by small entity					\$ 0.00
Total Filing Fee				\$ 0.00	

Payme	cent Check in the amount of the total filing fee. Charge Account No. 02-3038 in the amount of the total transmittal sheet is attached.	filing fee.	. A duplicate of this
Autho: ⊠	The Commissioner is hereby authorized to charge any a §1.16 and §1.17 required by the attached paper and du application to Account No. 02-3038.		
/3	Sund. John D)ate:	7/14/99

Bruce D. Jobse, Esd Reg. No. 33,518 KUDIRKA & JOBSE, LLP

Customer Number 021127 Tel: (617) 367-4600 Fax: (617) 367-4656





LETTER TO OFFICIAL DRAFTSPERSON

Docket No. N0003/7000

Applicant:

Glenn W. Hutton, et al.

Serial No

08/533,115

Filed:

September 25, 1995

For:

METHOD AND APPARATUS FOR ESTABLISHING POINT-TO-POINT

COMMUNICATIONS OVER A COMPUTER NETWORK

Examiner:

R.H. Rinehart

Art Unit:

2756

CERTIFICATE OF EXPRESS MAILING

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Frances M. Cunningham

Assistant Commissioner for Patents Box Issue Fee Washington, DC 20231

- 1. Upon approval of the Examiner in charge of the above-identified application, please substitute the enclosed drawing sheets containing formal versions of Figures 1-9 for the corresponding drawing sheets currently in the application.
- 2. The Commissioner is hereby authorized to charge any other fees under 37 CFR §1.16 and §1.17 that may be required, or credit any overpayment, to our Deposit Account No. 02-3038.

Respectfully submitted,

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